Action Item	13
-------------	----

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRA	TIVE M	ATTER	\		DATE	March 25, 2020		
MOTOR CAR	RIER MA	ATTER			DOCKET NO.	2020-1-E		
UTILITIES M	ATTER			✓	ORDER NO.	2020-246		
THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE								
LLC - Staff P	resents	for Co	ommis	ssion Consid		osts of Duke Energy Progres Intervene Filed on Behalf o		
COMMISSION Grant the Per Nucor Corpo	tition to		vene	Filed on Be	half of Nucor Steel-Soเ	uth Carolina, a Division of		
PRESIDING:	<u>Randall</u>				SESSION: <u>Regular</u>	TIME: 2:00 p.m.		
N	1OTION	YES	NO	OTHER				
BELSER		✓						
ERVIN		✓			Voting via videoconfe	rence		
HAMILTON	✓	✓			Voting via videoconfe	rence		
HOWARD		✓			Voting via videoconfe	rence		
RANDALL		✓						
WHITFIELD		✓						
WILLIAMS				<u>Absent</u>	Military Leave			
(SEAL)					RECOF	RDED BY: J. Schmieding		